Heterarchic Organizational Logic and Social Movements

Ideas shared with The School For Designing A Society's "Truck Stop for the Long Haul" January 28, 2012

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Hierarchy v Horizontality

- For centuries at least social movements have sought alternatives to hierarchical, top-down organizational strategies.
- The Occupy movement has manifested this desire in its decentralized, horizontal organization and consensual decision-making procedures.
- While these strategies can increase a movement's agility and contribute to deeply felt senses of inclusion, empowerment, and liberation, they can also prolong decision-making, impede coordination, and contribute to activists' frustration.
- Social movements need not think about hierarchy as an either/or proposition, in strict opposition to absolute horizontality.
- My proposal is to think about structure in terms of heterarchy.

What is Heterarchy?

- A fundamental organizational principal of complex systems in which the basic components of a structure can be ranked or connected in multiple and fluid ways, allowing for a range of structure between horizontal, vertical, and networked forms.
 - hierarchy control from above, from higher/sacred authorities
 - heterarchy control from above, below, and other levels
- This is not actually a new concept. We already organize in terms of heterarchy, but we generally only recognize order as hierarchy.
 - This is partly because the enlightenment (positivism) values efficiency and bureaucratic structure.
 - My goal is to attach a vocabulary and imagery to a concept that is already familiar.

What is Heterarchy? (cont)

- To apply heterarchical logic, it's helpful to think in terms of interpenetrated (i.e. overlapping) modularity.
- Why modular?
 - This is how we envision units of social organization.
 - It helps us think in scalable terms.

Why interpenetrated?

- Not all individuals belong to one module.
- Not all structures have neat rankings.

Why not think in terms of networks?

- Actually, we are, but networks tend to invoke connected individuals.
- I want to emphasize connections between modules/groups that can be organized in levels.

Heterarchy and Hierarchy

- Hierarchy is actually just a specific sub-category of heterarchy and it may be useful in some contexts.
- Heterarchies are often composed of multiple intersecting, possibly partial-level hierarchies.
- Similarities:
 - every level of complexity and organization has its peculiar properties and laws
 - higher levels associated with slower rates and time-constants, lower levels with faster rates and time-constants
 - no level is totally independent from its adjoining levels
- Differences:
 - hierarchy complete inclusion; heterarchy partial inclusion
 - heterarchy posits several-to-several interactions
 - heterarchic levels are affected by non-adjoining levels
 - heterarchy allows for more two-way information flow

Why Should We Think About Heterarchy?

- To understand how civil society functions (or could function).
- Civil society = organized, but not state or market
 - Civil society in a representative democracy is supposed to guide the state.
 - But the market has had too much control.
 - Previous social movements tried to counter this with state control.
 - We might prefer to rely on civil society. (the socialist / anarchist split)

How do we make social power accountable to civil society?

- Meaning-making and decision-making spheres/modules.
- Occupy, decision-making, and meaning-making:
 - affecting politics (mostly [external] meaning-making)
 - doing pre-figurative politics (internal decision-making)

Heterarchy and Occupy

- Applying heterarchy may help us participate more effectively in meaning- and decision-making.
- We can see ourselves and our organizations as participating in interpentrated modules for meaning- and decision-making.
- Within Occupy:
 - more dialogic meaning-making and more efficient decision-making without hierarchy
 - maybe it means the GA is only for meaning making, or only for a specific kind of decision-making (i.e. the approval of established proposals)?
 - or that there is a coordinating GA with representatives from working groups?
 - maybe it means that working groups are more autonomous?

Beyond Occupy:

- what decision-making is Occupy most interested in influencing? taking part in? (transnational, national, regional, state, local)
- can Occupy participate in those decision-making "modules"? expand it's presence in meaning-making "modules"?
- does this help us to rethink community engagement?